



Office of the Speaker  
**THERESE M. TERLAJE**

*I Mina'trentai Siette na Liheslaturan Guåhan* | 37th Guam Legislature  
Committee on Health, Land, Justice and Culture

March 1, 2023

**MEMORANDUM**

To: All Senators  
From: Speaker Therese Terlaje *Tmt*  
Subject: **Second Notice - Call to Session – Friday, March 3, 2023 at 10:30 a.m.**

*Håfa Adai,*

*I Liheslaturan Guåhan* will be going into Session on **Friday, March 3, 2023 at 10:30 a.m.** in the **Speaker Antonio R. Unpingco Legislative Session Hall** in the Guam Congress Building.

The placement of bills, resolutions, and appointments on the session agenda will be pursuant to our standing rules. **A copy of the session agenda is attached.**

The session will be broadcast on GTA Channel 21, Docomo Channel 117 and at [http://www.guamlegislature.com/live\\_feed.htm](http://www.guamlegislature.com/live_feed.htm). A recording of the session will be available online via Guam Legislature Media on YouTube after the session. Please email [senatorterlajeguam@gmail.com](mailto:senatorterlajeguam@gmail.com) or call 472-3586, if you require any special accommodations or further information.

*Si Yu'os ma'åse'.*

cc: Sergeant at Arms  
Clerk of the Legislature  
Legislative Counsel  
Chaplain  
Committee on Rules  
Media

**I MINA 'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN**  
**2023 (FIRST) Regular Session**  
**LEGISLATIVE SESSION AGENDA**

Speaker Antonio R. Unpingco Legislative Session Hall

March 3, 2023

- (i) **Call to Order;**
- (ii) **Prayer;**
- (iii) **Recognition of a Recipient of *I Milåyan Mås Takhilo 'Na Sakrafisu*;**
- (iv) **Reciting of *Inifresi*;**
- (v) **Singing of the Guam Hymn in *CHamoru*;**
- (vi) **Singing of the National Anthem;**
- (vii) **Roll Call;**
- (viii) **Call for Approval of the Legislative Journal;**
- January 2, 2023
  - February 17, 2023
  - February 21, 2023
- (ix) **Communications and Petitions;**
- (x) **Messages from *I Maga'hågan Guåhan*;**
- (xi) **Reports of Standing Committees;**
- (xii) **Reports of Select Committees;**
- (xiii) **Introduction and First Reading of Bills and Resolutions;**
- Bill Nos. 1-37 (COR) through 52-37 (COR).
  - Resolution Nos. 1-37 (COR) through 28-37 (COR).
- (xiv) **Motions;**
- (xv) **Legislative Concurrence;**
1. The Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance, the nomination of Jenei A. Aguon to serve as a Member (Governor's Representative) of the Guam Regional Transit Authority Board of Director's, with the recommendation to do confirm.
- (xvi) **Consent Calendar;**
- (xvii) **Second Reading File;**
1. **Bill No. 10-37 (COR)**  
As amended by the Committee on Health, Land, Justice, and Culture.
- Therese M. Terlaje  
Chris Barnett
- AN ACT RELATIVE TO AUTHORIZING LAW ENFORCEMENT, FIRST RESPONDER, AND COMMUNITY ORGANIZATION ACCESS TO OPIOID ANTAGONISTS TO PREVENT OPIOID OVERDOSE, INCLUDING FENTANYL, TO BE KNOWN AS "*THE GUAM OPIOID OVERDOSE PREVENTION ACT OF 2023*," BY ADDING A NEW CHAPTER 16 TO DIVISION 1, TITLE 10, GUAM CODE ANNOTATED.

2. **Bill No. 12-37 (COR)**                      Therese M. Terlaje                      AN ACT TO *AMEND* § 60112 OF CHAPTER 60, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO REQUIRING PRIOR APPROVAL FROM THE LEGISLATURE BEFORE PURCHASING OR ENTERING INTO A LEASE, LICENSE, OR SUB-LEASE OF PROPERTY OWNED BY THE FEDERAL GOVERNMENT, FOREIGN GOVERNMENT, OR SUBENTITIES THEREOF FOR A TERM IN EXCESS OF FIVE (5) YEARS.
3. **Bill No. 13-37 (COR)**                      Therese M. Terlaje                      AN ACT TO *AMEND* § 83102(d) AND *ADD* A NEW § 83116, TO CHAPTER 83, ALL OF TITLE 12, GUAM CODE ANNOTATED, RELATIVE TO INCREASING PUBLIC NOTICE AND TRANSPARENCY OF THE ACTIONS BY THE GUAM TWENTY-FIRST CENTURY HEALTHCARE CENTER COMMITTEE RESPONSIBLE FOR THE PROPOSED MEDICAL HEALTHCARE CAMPUS.

**(xviii) Consideration of the Daily File;**

- (1) Third Reading File:**
- (2) Voting File:**

**(xix) Brief Extension of Remarks;**

- (xx) Announcements; and**
- (xxi) Adjournment.**